



University Of Toronto Mississauga  
Students' Union

## UTMSU Child Care Bursary (Summer 2017 Application)

The Childcare Bursary is designed to assist full-time, part-time and graduate students, who have children that need childcare in order to attend a post-secondary education. In addition, applicants will have proven they are in financial need. It is essential that you complete all pages of this application and explain in detail any exceptional expenses or circumstances. This bursary is based on the number of children in care and financial need. The collected information is used to determine eligibility and will remain strictly confidential.

The completed form must be returned to the Student Centre, Room 115 [Monday – Friday 9am - 4pm] to the Office Manager. Please submit this filled form, with all the supporting documents by **June 30th, 2017 by 4PM. Late applications WILL NOT be accepted.**

For more information visit [www.utmsu.ca](http://www.utmsu.ca) or email [vpequity@utmsu.ca](mailto:vpequity@utmsu.ca), or [bursary@utmsu.ca](mailto:bursary@utmsu.ca).

**PLEASE COMPLETE ALL SECTIONS IN FULL (complete sections A-G and print)**

### **(A) Personal Information (all fields are mandatory):**

Student Number: \_\_\_\_\_

Name in Full (please print): \_\_\_\_\_

Permanent Home Address:

\_\_\_\_\_

Street Number

\_\_\_\_\_

City, Province

\_\_\_\_\_

Postal Code

Seasonal/Temporary Address:

\_\_\_\_\_

Street Number

\_\_\_\_\_

City, Province

\_\_\_\_\_

Postal Code

UToronto Email Address: \_\_\_\_\_

Alternative Email Address: \_\_\_\_\_

Telephone Home: \_\_\_\_\_ Cell Phone: \_\_\_\_\_



**Living Status (Circle)**

With Parents	With Relatives	Residence	Renting Off Campus	Living with Partner	Living with Spouse	Complicated/Other
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**Marital Status (Circle)**

Single	Married	Other
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**Status in Canada (Circle)**

Canadian Citizen	Permanent Resident	Out-of-Province Student	International Student
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**How many children are you financially supporting? (Circle)**

1                      2                      3                      4                      5                      6

Please indicate age of the children (ex. Child 1, age 8, etc.)

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**Are you children currently enrolled in a childcare program? (Circle)**      Yes                      No

**If yes, which childcare program/centre?** \_\_\_\_\_

**Do you currently receive Peel Childcare subsidy or any other childcare subsidy? If no, why not?**

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**(B) Academic Information**

Program: \_\_\_\_\_



Program Year (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.): \_\_\_\_\_

How many credits are you taking during the academic year? \_\_\_\_\_

What scholarships, awards, bursaries and loans have you applied for, or received for the 2016-2017 academic session. Please provide details and amounts.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(C) Financial Information**

**Gross Annual Income**

Parent/Guardian/Spouse 1 (*select one*)

Total Income from Line 1: \_\_\_\_\_

Occupation of Parent/Guardian/Spouse 1 \_\_\_\_\_

Parent/Guardian/Spouse 2 (*select one*)

Total Income from Line 1: \_\_\_\_\_

Occupation of Parent/Guardian/Spouse 1 \_\_\_\_\_

Number of Dependants in Family (*include self*) \_\_\_\_\_  
(*Do not include your parents/guardian when counting dependants*)

Number attending university (*include self*) \_\_\_\_\_

If there are any special circumstances that limit the support provided by your family or if you support yourself while living with your parents, please provide details under "Additional Information."

**Employment during the School Year**

Are you working part-time during the current academic year? (Circle)      Yes      No

Monthly earnings/range \$ \_\_\_\_\_

Number of hours per week: \_\_\_\_\_



If you are not employed and/or have not investigated the possibility of Work-Study employment, please explain why.

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Do you own a car? (Circle)                      Yes                      No

Model and Year \_\_\_\_\_

Is the Motor Vehicle used for transportation to school? (Circle)                      Yes                      No

If "yes", explain why public transportation is inadequate.

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Indicate your approximate cost of transportation (per month) \$ \_\_\_\_\_

\*\*You may be asked to provide receipts to as supporting evidence.

**(D) Budget Outline**

Please try to include amounts as accurately as possible (use estimates where actuals are not available)

<b>Financial Resources</b>	
<b>Income/Loans for the Study Period (September 2016 - August 2017)</b>	
<b>Income Source</b>	<b>Amount</b>
All Savings (Including savings from Summer employment)  <b>Please specify:</b>	\$
Projected contribution from employment during the school year	\$
All (other) scholarships, awards, bursaries, funds awarded  <b>Please specify name/source(s) of awards:</b>	\$

All student loans, foreign government student assistance awarded  <b>Please specify:</b>	\$
All student/bank loan(s) or line(s) of credit  <b>Please specify:</b>	\$
Credit Card(s) limit	\$
All other forms of Government Assistance (pension, disability, allowances, etc.)  <b>Please specify:</b>	\$
All money (cash, gifts, and/or loans) received from parents or family members  <b>Please specify:</b>	\$
All Registered Education Savings Plans (RESPs)	\$
All childcare specific subsidies	
All other funding  <b>Please specify:</b>	\$
<b>Total Resources:</b>	\$

<b>Estimated Expenses</b>	
<b>Expenses for the Study Period (September 2016 - August 2017)</b>	
<b>Expense Type</b>	<b>Costs</b>
Tuition of the 2016-2017 academic year	\$
Book and supplies (Do <b>not</b> include costs for a laptop or desktop computer)	\$

Residence fees (include meal plan)	\$
Off campus housing  <b>Please specify calculations:</b> Monthly rent _____ x # of months _____ Monthly utilities _____ x # of months _____ Groceries _____ x # of months _____	\$
Transportation (transit, car, gas, etc.)  <b>Please specify:</b>	\$
Payments accumulated on debt (including student loans, credit cards, etc.)  <b>Please specify:</b>	\$
List all childcare related expenses such as: - Day care costs - Healthcare and medicine - School expenses - Other relevant expenses	\$
Total amount spent on childcare in a year period	\$
<b>Total Expenses</b>	\$

\*\*\*\*\***IMPORTANT**\*\*\*\*\*

**(E) Statement (On a separate sheet)**

In a minimum of 500 words, please state why you are eligible for this needs-based bursary. If there are any additional details you wish you to add, please attach it with this application on a separate page. It is important that a full explanation of your financial circumstances be available in order to receive this bursary. If you applied for this bursary during the year, you are still welcome to apply to this one.

**(F) Document Checklist (Please attach to this form)**

Note: Your application will not be considered if **ALL** the supporting documents are not provided.

- ✓ Additional supplementary documentation (i.e. childcare documentation, acknowledgements of subsidy, enrolment, waitlist status receipts, etc.)
- ✓ All bank statements including credit card accounts, credit card balances and savings (not just the account balances, but most recent month's transactions)
- ✓ Print-out of ROSI timetable, including financial invoice from ROSI
- ✓ OSAP Notice of Assessment/print-out of assessment
- ✓ One page summary

Note: Additional documentation may be required for better assessment.

I consent to providing any additional information if contacted by the Bursary Coordinator.

\_\_\_\_\_  
Initials of the applicant

\_\_\_\_\_  
Date

**(G) Declaration**

I hereby certify that the information provided on this application is, to the best of my knowledge, true and complete. I understand that my failure to provide complete information may prevent me from receiving assistance now or in the future. I also realize that information included herein may be compared with information from my OSAP file. I authorize the release of the information contained herein to the Selection Committee.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*\* You will be asked to put your complete application form alongside all supporting documents, in a folder/envelope, which will be provided to you upon your submission. Please DO NOT SEAL this folder/envelope.**